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To: J Buck, S Harvey, M Kennedy (Chair), S Price, C Redford, L Spanton, A Talbot (Vice-Chair),

Cc: S Aquarone (County Councillor), T FitzPatrick (District Councillor) SNT Fakenham

You are summoned to a Meeting of the Parish Council

on Monday 12 July 2021 at 7.30 pm in the Community Room

Signed:  Date:

**Agenda**

Welcome

1. To consider **apologies** and reasons for absence
2. **Declarations of pecuniary interest** by Councillors in any of the agenda items listed below.
3. **Minutes of the previous Meetings** (4 May) to be approved for signing.
4. **Matters arising:** Progress on items from previous meetings for information or reminders only. Items not on this agenda requiring decisions will be placed on the agenda for the next meeting.
5. **The meeting will be temporarily closed for Parishioners to express any concerns they may have and for District and County Councillors to report.**

The Chair will re-open the meeting

1. **Highways**:
	1. Items to report
	2. To consider a request from a resident for a bus shelter near the Green Man. As this stop is near the end of the route, the bus is often late and a shelter would be much appreciated.
2. **SAM2:** Report
3. **Planning**
	1. Applications received:
		1. PF/21/1429: Timber Cart Lodge for parking and secure storage for Barns 1, 3 and 4 at **Jex Farm Stable Thursford Road.** Link circulated. No objection submitted 5 July 2021.
		2. PF/21/1451: Demolition of existing conservatory and replacement with single storey rear extension at **8 Hares Close.** Link circulated. No objection submitted 5 July 2021.
	2. Decisions made by NNDC
4. **Financial Business**
	1. **Bank balances as at 29 June 2021:** Savings ac £9,455.01; Current ac £4,869.46
	2. **Receipts** since 1 April: interest 26p; NNDC precept £4,650, booking fee for election £50, SCF grant for playground £3,600; NCC recycling credits £146.98
	3. **Standing order / direct debit payments** since 1 April: Anglian Water £6.00; Opus Energy £32.92; CGM grass cutting £347.50; Salary & on-costs.
	4. **To approve the following payments**

|  |  |  |  |
| --- | --- | --- | --- |
| to whom (details of payment) | date | cheque no. | Amount |
| J Cator (photo competition) | 3 June | 100841 | £40.00 |
| T Boggins (photo competition) | 3 June | 100842 | £10.00 |
| NGF Play Ltd (deposit for springers and basketball hoop) | 24 June | 100843 | £1201.95 |
| Joanna Otte (expenses) |  | 100844 | £37.90 |

1. **Presentation of the village and reports**
	1. **Health and Safety**:
		1. Report (assets around the village)
		2. Annual Inspection of playing field recommended repairs carried out by Play Maintain cost £1,420.45 plus VAT. While doing the repairs it was found that part of the wooden trim trail was rotten. To confirm that the balance beam and post should also been replaced at a cost of £334.05 + VAT.
	2. **Playground equipment**
		1. Application to the District Council **Sustainable Communities Fund** towards the cost of new basketball hoop and two springer rockers was successful. A grant of £3,600 has been awarded.
		2. A free-standing basketball hoop (for the concrete pad), a chicken sit-on springer and a caterpillar sit-in springer have been ordered from NGF Play Ltd. Total cost for supply and installation £3,338.75 + VAT
2. **Community Room**
3. **Craft Fair at the Primary School**
4. **Correspondence:** circulated as usual.
5. Next meeting: **Monday 13 September 2021** at 7.30 pm in the Community Room

Chair to close the Parish Council meeting.

**Meeting of Little Snoring Playing Field Association**

Following the Parish Council meeting on 12 July 2021

1. **Minutes** of last meeting (4 May) to be approved for signing
2. **Financial business:** bank balance as at 28 May 2021: £1,846.64
3. To note that Little Pre-School has changed its status to that of a CIO. It remains a charity but the management is now run by a committee of trustees with limited personal liability. Part of the process involved re-registration with the Charity Commission and with Ofsted and the allocation of new numbers from both organisations. It will continue to pay the rent as per the lease agreement of 2008.
4. **Any other business**